5-9. REVELATION. 1053   
   
 AUTHORIZED VERSION.   
 AUTHORIZED VERSION REVISED.   
 mouth was found no guile: found no falsehood: t"they are blame- t forjsomites   
 Sor they are without fault lest. 6 And I saw an ¢ [other]   
 before the throne of God. angel ° flying in the midst of heaven,   
 6 And I saw another angel Phaving the everlasting gospel to’   
 Sly in the midst of heaven, preach unto them that dwell on the   
 having the everlasting gos- earth, 4and to every nation, and yituiey   
 pel to preach unto them tribe, and tongue, and people, 7 say- 1h.   
 that dwell on the earth, ing with a loud voice, ‘ Fear God,   
 and to every nation, and and give glory to him; for the   
 Kindred, and tongue, and hour of his judgment is come: \* and   
 people, V saying with a   
 loud voice, Fear God, and   
 give glory his him ; for the worship him that made the hea- ae   
 come: and worship him ven, and the earth, and sea, and   
 that made heaven, and fountains of waters. Titus.   
 earth, and the sea, and t second angel followed, 8 saying, another eh. sill,   
 the fountains of waters. bylon ¢ the great is fallen, is fallen,   
 8 And there followed an- “which hath made all the nations + Cet   
 other angel, saying, Baby- ets   
 lon is is fallen, that   
 great city, because she made   
 all nations drink of the   
 wine of the wrath of her   
 fornication. % And the 4 Thus our   
 ide MSS, The Sinati omita another, 8, fo ter. retie7. s XH.   
 Ho Gcviked 6. Wel a1e 8 xine Tl Gil MSS. “The common has wo   
 ‘authority.   
 found falsehood: they are blameless and people (compare Matt. xxiv. 14,   
 (the Apostle has before him the words “This gospel of the kingdom shall be   
 of Ps. xv. 1 ff, so strikingly similar: preached in the whole world, for a tes-   
 “Who shall dwell in thy holy mountain? timony to all nations: and then shall   
 He that watketh blamelessly . . speaketh the end come”), saying with a loud   
 truth in his heart, and hath not deceived voice, Fear God, and give Him glory   
 with his tongue.” ‘Theso stand on Mount (the message of repentance ever accom-   
 Zion, with Him who eminently fulfilled this panies the hearing of the Gospel among   
 character, and being in all like Him). the nations ; compare the first.   
 —13.] Three angels appear in mid- of our Lord and of His Forerunner,   
 heaven, announcing three details of the Matt. iv. 17, iii. 2, St. Paul’s message   
 period of the coming prophecy. A procla- to the Thessalonians, 1 Thess. i, 9), be-   
 mation of the blessedness of the holy dead. cause the season of His judgment is   
 ‘These four announcements form the text come (sce the citation from Matt. xxiv.   
 and the compendium of the rest of the above: the time of the end is close at   
 book: see Introd, § v. parr. 57 ff. And hand when this great era of Christian mis-   
 I saw an [other] angel (besides those sions is inaugurated: see below): and   
 already meutioned) fying in mid-heaven worship Him who made the heaven and   
 (see ch. viii. 13), having the everlasting the earth and sea and fountains of   
 gospel (such and no other is the meaning waters (i.e. turning from idols and vanities   
 of the words. The epithet everlasting, to serve the living and trne God. The   
 here only applied to the Gospel, belongs division of the waters into the sea and the   
 to it as from everlasting to everlasting, fountains is one kept up through this pro-   
 like Him whose word it is: in contrast phecy: compare ch. viii, xvi. 3, 4).   
 to the cuemies of God whose destruction ‘And another second angel followed (it   
 is in view) to preach to (literally, “over,” belongs to the solemnity of this series   
 throughout the extent of, upon”) those of proclamations that a 2p te place and   
 that sit (literally) upon the earth, and marked distinction should dignify each of   
 to every nation and tribe and tongue them), saying, Babylon the great is fallen,